

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



June 14, 2026

9:30am – Livestream & In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 9:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

*'Tis the gift to have friends and a true friend to be, 'Tis the gift to think of others not to only think of 'me',
And when we hear what others really think and really feel, Then we'll all live together with a love that is real.*

WELCOME

OPENING LITANY

With confidence that God listens to us, let us join our voices together to proclaim lament and joy, to confess our sins and receive God's forgiveness, and to celebrate God's faithfulness which gives us strength and courage.

We lament with God's children who are oppressed.

How long will we be forgotten and mistreated?

How long will our enemies prevail?

How long will justice be delayed?

We confess the ways we have sinned against God and our neighbor.

We have stayed silent in the face of injustice.

We have denied members of the body of Christ a place of belonging.

We have withheld a seat at the table from those we have deemed unworthy.

We seek your forgiveness, Gracious God.

Show us the ways of justice.

Teach us a new song.

Empower us to love more deeply.

Nothing you have done and nothing that has been done to you will ever be able to separate you from the love of God in Christ Jesus our Lord. Our God, whose mercies are new every morning, forgives our sins, removes our guilt, and frees us from shame. And so:

We rejoice and join our voices together proclaiming:

"Great is thy faithfulness!"

"A mighty fortress is our God!"

"God has done marvelous things!"

We look to you for guidance and strength, Righteous God.

Embolden us to live courageously.

Enable us to challenge injustice.

Show us how to support and celebrate ALL of your children.

We enter the gates of the Lord with thanksgiving and praise.

Give thanks and bless God's holy name

whose steadfast love endures forever,

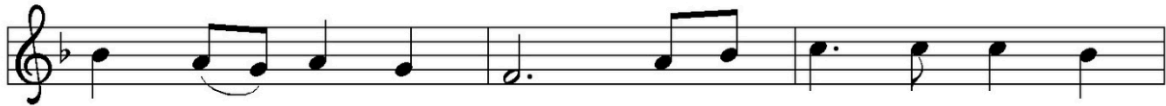
whose faithfulness endures from age to age.



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

For the Troubles and the Sufferings of the World

ACS #1051

Pe - las do - res des - te mun - do, ó Se - nhor,
For the trou - bles and the suf - f'rings of the world,

im - plo - ra - mos pi - e - da - de. A
God, we call up - on your mer - cy: the

um só tem - po ge - me a cri - a - ção. *Teus ou -*
whole cre - a - tion's la - bor - ing in pain! Lend an

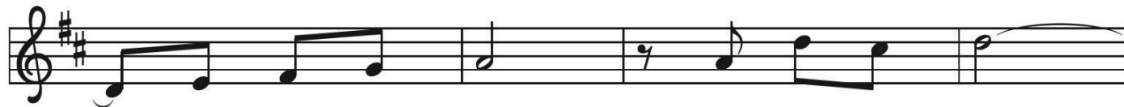
vi - dos se in - cli - nem ao cla - mor des - sa
ear . . . to the ris - ing cry for help from op -

gen - te o - pri - mi - da. A - *pres - sa - te com*
pressed and hope - less peo - ple: Come! Has - ten your sal -

tu - a sal - va - ção. A *tu - a paz,*
va - tion, heal - ing love! We pray for peace,

ben - di - ta e jr - ma - na - da co'a jus -
the bless - ed peace that comes from mak - ing

ti - ça a - bra - ce o mun - do in - tei - ro.
jus - tice, to cov - er and em - brace us.



Tem com - pai - xão! O teu po - der
 Have mer - cy, Lord! We pray for pow'r,



sus - ten - te o tes - te - mu - nho do teu po - vo.
 the pow'r that will sus - tain your peo - ple's wit - ness:



Teu rei - no ve - nha a nos! Ky - ri - e - e - le - i - son!
 un - til your king - dom comes. Ky - ri - e - e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto

Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress

English text © 2004 General Board of Global Ministries, GBGMusik

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

PRAYER OF THE DAY

God of Beauty, you gather your beloved children into your care, each of us a unique image of you. Your expansive love is the foundation through which we can honestly lament and courageously rejoice. Strengthen our changing hearts and minds as we are empowered to follow your ways of mercy, justice, and joy through your Son, Jesus Christ our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Exodus 35:4-5a; 20-29

A reading from Exodus.

⁴ Moses said to all the congregation of the Israelites, "This is the thing that the LORD has commanded: ⁵ Take from among you an offering to the LORD; let whoever is of a generous heart bring the LORD's offering.

²⁰ Then all the congregation of the Israelites withdrew from the presence of Moses. ²¹ And they came, everyone whose heart was stirred and everyone whose spirit was willing, and brought the LORD's offering to be used for the tent of meeting and for all its service and for the sacred vestments. ²² So they came, both men and women; all who were of a willing heart brought brooches and earrings and signet rings and pendants, all sorts of gold objects, everyone bringing an offering of gold to the LORD. ²³ And everyone who possessed blue or purple or crimson yarn or fine linen or goats' hair or tanned rams' skins or fine leather^[a] brought them. ²⁴ Everyone who could make an offering of silver or bronze brought it as the LORD's offering, and everyone who possessed acacia wood of any use in the work brought it. ²⁵ All the skillful women spun with their hands and brought what they had spun in blue and purple and crimson yarns and fine linen; ²⁶ all the women whose hearts moved them to use their skill spun the goats' hair. ²⁷ And the leaders brought onyx stones and gems to be set in the ephod and the breastpiece ²⁸ and spices and oil for the light and for the anointing oil and for the fragrant incense. ²⁹ All the Israelite men and women whose hearts made them willing to bring anything for the work that the LORD had commanded by Moses to be done brought it as a freewill offering to the LORD.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 100

¹ Make a joyful noise to the LORD, all you lands!

² Serve the LORD with gladness; come into God's presence with a song.

³ **Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴ Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

⁵ **Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

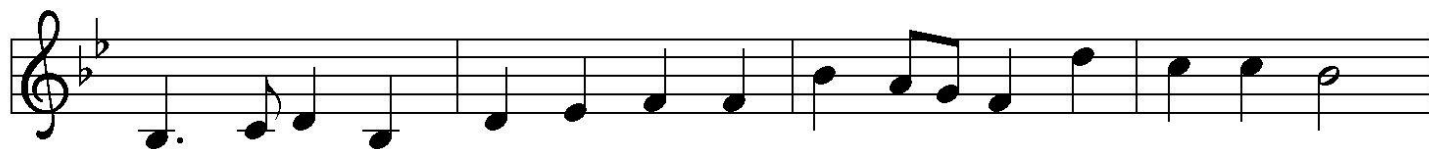
SECOND READING: 1 Corinthians 12

A reading from 1 Corinthians.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

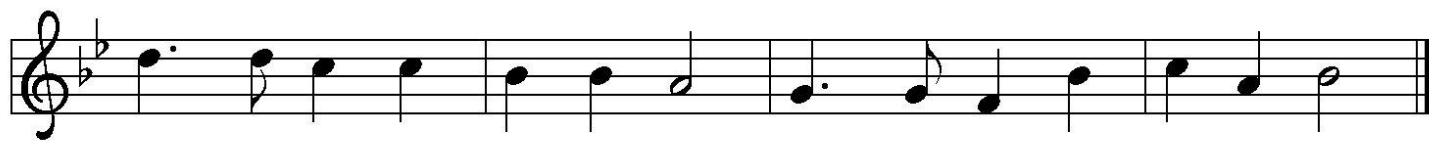
Word of God. Word of life. **Thanks be to God.**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 19:29-40

The Holy Gospel according to Luke. **Glory to you, O Lord.**

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr

David Bjorlin

William Moore, fl.1830



1. We are part of Christ's own bod - y
 2. But when dif - f'rence is ex - clud - ed—
 3. We are part of Christ's own bod - y,



work - ing toward a sin - gle goal, each of us es -
 age, a - bil - i - ty, or race— our mo - sa - ics
 each u - nique in gift and call, yet a - like in



sen - tial mem - bers in the beaut - y of the whole.
 turn to mir - rors that re - flect a sin - gle face.
 com - mon mis - sion for the flour - ish - ing of all.



As we need each var - ied fea - ture for the bod - y
 So we wid - en deep di - vi - sions we were called to
 Give us faith, O God of wel - come, not to fear what



to sur - vive so the church must cher - ish
 bridge and heal, and we miss the truth and
 you em - brace, but to cel - e - brate each



dif - f'rence for our work to grow and thrive.
 wis - dom on - ly dif - f'rence can re - veal.
 dif - f'rence as an im - age of your grace.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

RECONCILING IN CHRIST VOICES

MEAL



OFFERING SONG

These Bodies

by The Many

Bethany Dieringer and Sofia Mouritsen

*You gave us these bodies
And you called them good
You gave us these bodies
And you called them good*

*May we love them as you do
Let us love them as you do
Inside, outside, through and through
Let us love them as you do*

*We are easily damaged
have you seen the scars?
That's just scratching the surface
More beneath where those are.*

*But we do so much damage.
Have you seen the scars?
We keep hurting each other
Sometimes that's just how we are*

*These bodies,
These bodies
They are fearfully, wonderfully made
Don't believe the lies some say
No, our flesh and bones*

*Our hearts and hands
are loved in every way.
Yeah our flesh and bones
Our hearts and hands
are loved in every way.*

©2018 Plural Guild Music. ASCAP CCLI

OFFERING PRAYER

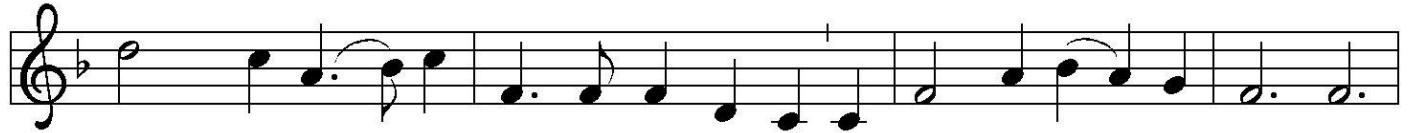
Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us and bless the world you love.
In the name of Jesus, **Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.
And with those whose hands brought these gifts to us.
And also with them.
The earth is the Lord's and the fullness thereof, so we thank you, God, for your creation.
For your creation, thanks.
For you so loved the world, you gave us your Christ child; thank you god, for your salvation.
For your salvation, thanks.



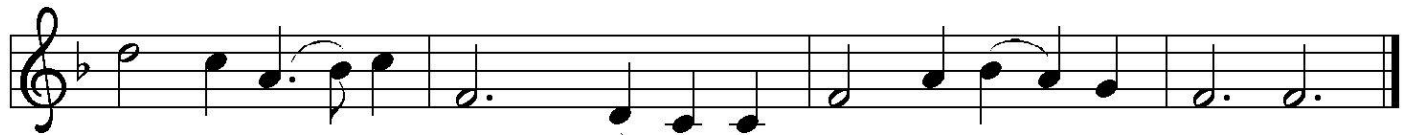
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Our story begins with a seed in the ground, watered, tended, and harvested with human hands.

Make us one in you.

The wheat is prepared for baking by the craft of human hands.

Make us one in you.

This is the bread Jesus blessed, broke, and shared, saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Make us one in you.

Similarly, in the vineyard, the seed was sown, watered, tended, and harvested by human hands.

Make us one in you.

The grapes were crushed, the juice collected, by the craft of human hands.

Make us one in you.

This is the wine Jesus blessed, poured, and shared, saying,

"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Make us one in you.

Christ was sown

Christ was reaped

Christ will nourish again

This is the mystery of our faith

Christ has died
Christ is risen
Christ will come again

Transforming spirit, we ask your blessing upon the workers in the field and the vineyard, the laborers who prepared and brought these gifts to us and upon your community gathered here, transform these common elements, we pray.

We praise you, O God, it is from you that these blessings flow.

We praise you, O God, for your people.

We honor you Father, Son, and Holy Ghost.

Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

God calls your name and there is room for all. Come, all of you, to Christ's table.

Thanks be to God.

LAMB OF GOD

ELW #208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

REBELLION

David Bjorlin, b.1984

Benjamin Brody, b.1975



1. God, make us a - gents of joy - ful re - bel - lion
 2. Some will be Mar - ys who sing down in - jus - tice.
 3. Laugh - ing in an - swer to snarl - ing de - ri - sion,
 4. God, make us a - gents of joy - ful re - bel - lion



called to re - sist sul - len em - pires of fear,
 Oth - ers like Mo - ses will speak truth to pow'r.
 we dance to coun - ter op - pres - sion and pain.
 called to sing out till our faith is made sight.



fueled not by ha - tred but love for all peo - ple,
 Few, like brave mid - wives, will shield life from e - vil.
 Feast - ing to - geth - er de - spite our di - vi - sions,
 Fueled by the sto - ries of saint - ly sub - ver - sives,



we stand u - nit - ed, as - sured you are here.
 All must be proph - ets a - wake for this hour.
 we pledge our - selves to Christ's up - side - down reign.
 we stand u - nit - ed, your jus - tice our light.

One Bread, One Body

ELW #496



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

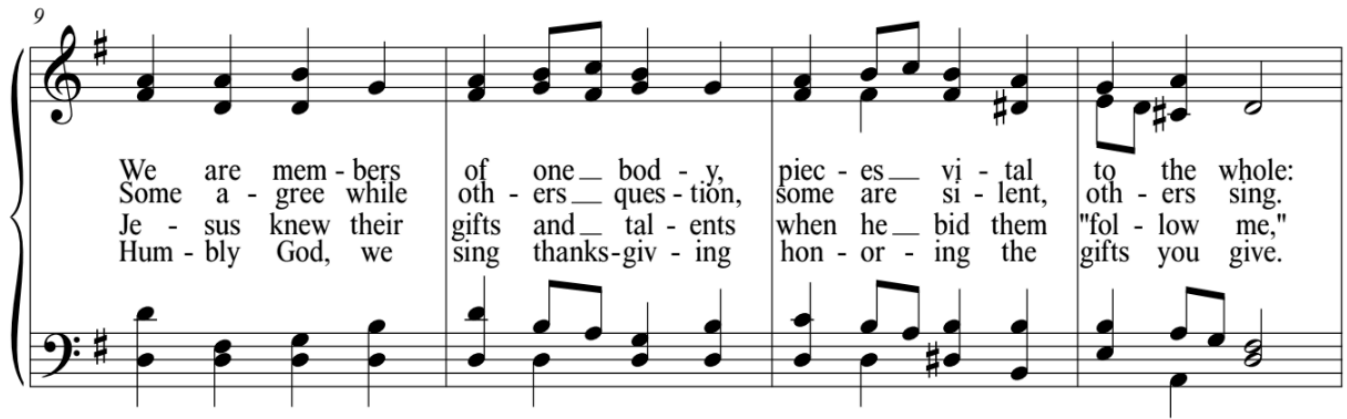
SENDING HYMN

Here Within This Congregation

1. Here with - in this con - gre - ga - tion God's a - bun - dance may be found:
2. Some may dance while oth - ers gar - den, some may draw while oth - ers teach.
3. John and An - drew, James and Mar - y, trou - bled wom - an, fish - er - men,
4. Ho - ly Spir - it, help us treas - ure tal - ents that sur - round us here;

5
we are blessed with gifts that dif - fer, skills and tal - ents all a - round.
Some may cook or of - fer com - fort, some may write and some may preach.
Si - mon, Je - sus named him Pe - ter, for he saw the rock with - in:
tal - ents known and tal - ents hid - den make us more than we ap - pear.

9



We are mem - bers of one bod - y, piec - es vi - tal to the whole:
 Some a - gree while oth - ers ques - tion, some are si - lent, oth - ers sing.
 Je - sus knew their gifts and tal - ents when he bid them "fol - low me,"
 Hum - bly God, we sing thanks - giv - ing hon - or - ing the gifts you give.

13



ev - 'ry per - son is im - por - tant, each one has a cru - cial role.
 May we nev - er un - der - val - ue gifts that fel - low mem - bers bring.
 flawed yet gift - ed, men and wom - en, stew - ards of his min - is - try.
 Help us al - ways use them wise - ly, faith - ful - ly, each day we live.

Text: Jacque B. Jones, 2012; © 2014, GIA Publications, Inc.
 Music: Ludwig van Beethoven, 1770-1827, adapt.
 HYMN TO JOY 8 7 8 7 D

DISMISSAL

Go courageously proclaiming God's love.

We are loved! Thanks be to God!

POSTLUDE

Exultate

by Gerwyn Thomas

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Charlie Cleary and Mary-Cassie Shaw in honor of their anniversary and their daughter Janie's birthday.

Permission to reprint/stream the music in this service obtained from ONE LICENSE, License #A-712812. All rights reserved. Permission to stream liturgy and hymnody under Augsburg Fortress copyright or administration is granted by Sundaysandseasons.com subscription.

CCLI License # 2001465. Permission to stream songs under the SongSelect® is granted by CCLI Streaming License # 20670071. All rights reserved. www.ccli.com

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Communion liturgy: Cláudio Carvalhaes, *Liturgies from Below: Praying with People at the Ends of the World* (Abingdon Press: Nashville, 2020), 138-139

THIS SUNDAY, JUNE 14:

The Altar Guild and Communion Assistant and ushers are Heidi Hobbs, Jim Holloway, Luke Engel, and Alex Engel (9:30).

The Assisting Minister is Sally Bond (9:30).

The lector is Bill Johnson (9:30).

NEXT SUNDAY, JUNE 21:

The Altar Guild and Communion Assistant and ushers are Fred Black, Susan Bales, Will Arey and Reid Arey (9:30).

The Assisting Minister is Chuck Matrazzo (9:30).

The lector is Susan Bales (9:30).

This Week's Anniversaries

June 15	Charlie Cleary and Mary-Cassie Shaw	June 17	Kristen and Scott Malzahn
	Michael and Paige Krier	June 19	Barbara Freiman and Neil Stutzer
June 16	Julie and Keith Tricome	June 20	Jan and Kirby Gottschalk
			Kirstin and Matthew Bryant

This and Last Week's Birthdays (Grace's deepest apologies for a filtering error last week that showed no birthdays!)

June 9	Dean Levis	June 16	Donna Moro-Sutherland
June 10	Thomas Colley		Lee Stutts
	Hal Connelly	June 17	Janie Cleary
	Luke Engel		Samuel Leinwand
	Barbara Hatcher		Jordan Rieth
June 11	Alan Larson		Sean Slane
	Amanda Stoen	June 19	Joseph Cook
June 12	Bruce Allen		Hannah Rose
June 13	Ruby Binkowski		Cynthia Smith
June 14	Enzo Falcone	June 20	Madelyn Beisler
	John Krall	June 21	Eric Larson
	Cassy Penny		Kim Yunez
	Pam Weiden		
June 15	Gretchen Ritola		

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(919) 942-2678
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm (*Fridays are remote during the summer from May 29th-August 16th)	

In case of emergency, please call Pastor Katie directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!