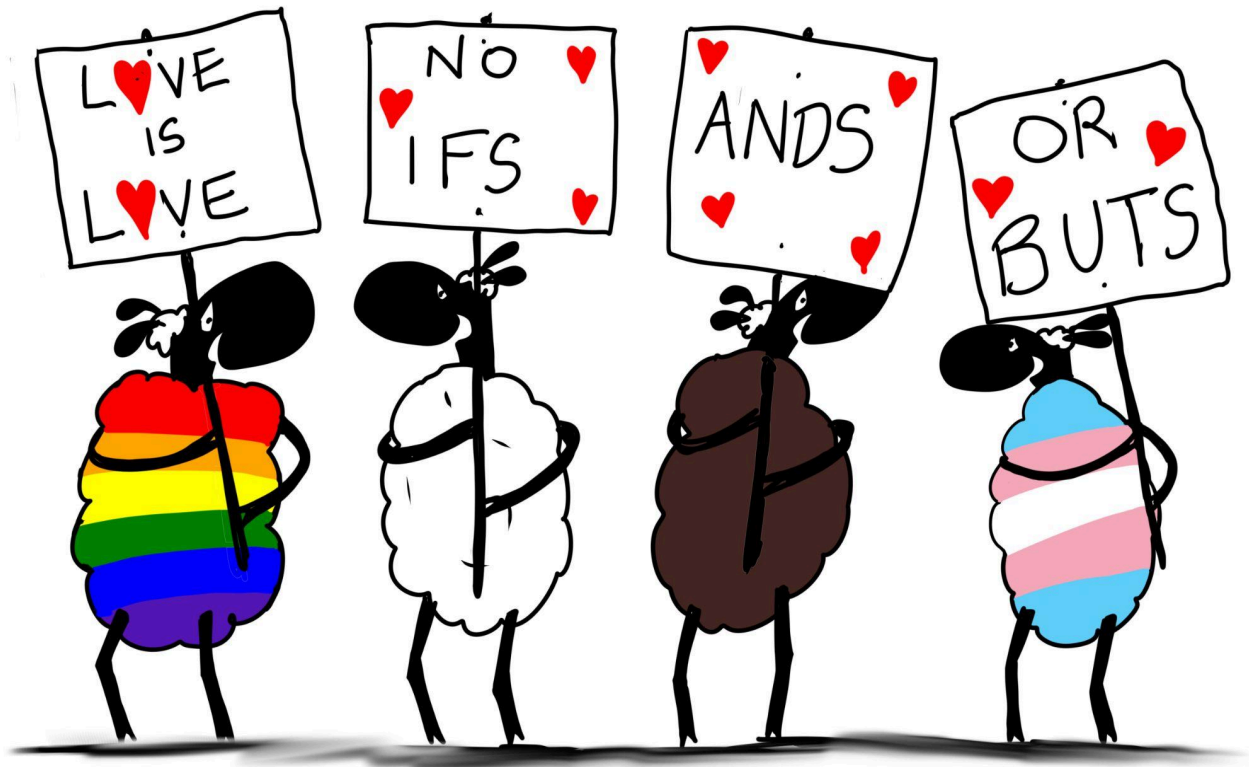


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org

nakedpastor



June 7, 2026

9:30am – Livestream & In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 9:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

Jesu, Meine Freude, BWV 610

by J.S. Bach

Jesus, my joy, my heart's desire, Jesus, my prize! Ah, how long has my heart been anxious and longed for You!

WELCOME

OPENING LITANY

With confidence that God listens to us, let us join our voices together to proclaim lament and joy, to confess our sins and receive God's forgiveness, and to celebrate God's faithfulness which gives us strength and courage.

We lament with God's children who are oppressed.

How long will we be forgotten and mistreated?

How long will our enemies prevail?

How long will justice be delayed?

We confess the ways we have sinned against God and our neighbor.

We have stayed silent in the face of injustice.

We have denied members of the body of Christ a place of belonging.

We have withheld a seat at the table from those we have deemed unworthy.

We seek your forgiveness, Gracious God.

Show us the ways of justice.

Teach us a new song.

Empower us to love more deeply.

Nothing you have done and nothing that has been done to you will ever be able to separate you from the love of God in Christ Jesus our Lord. Our God, whose mercies are new every morning, forgives our sins, removes our guilt, and frees us from shame. And so:

We rejoice and join our voices together proclaiming:

"Great is thy faithfulness!"

"A mighty fortress is our God!"

"God has done marvelous things!"

We look to you for guidance and strength, Righteous God.

Embolden us to live courageously.

Enable us to challenge injustice.

Show us how to support and celebrate ALL of your children.

We enter the gates of the Lord with thanksgiving and praise.

Give thanks and bless God's holy name

whose steadfast love ensures forever,

whose faithfulness endures from age to age.

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

For the Troubles and the Sufferings of the World

ACS #1051

Pe - las do - res des - te mun - do, ó Se - nhor,
For the trou - bles and the suf - f'rings of the world,

im - plo - ra - mos pi - e - da - de. A
God, we call up - on your mer - cy: the

um só tem - po ge - me a cri - a - ção. Teus ou -
whole cre - a - tion's la - bor - ing in pain! Lend an

vi - dos se in - cli - nem ao cla - mor des - sa
ear . . . to the ris - ing cry for help from op -

gen - te o - pri - mi - da. A - pres - sa - te com
pressed and hope - less peo - ple: Come! Has - ten your sal -

tu - a sal - va - ção. A tu - a paz,
va - tion, heal - ing love! We pray for peace,

ben - di - ta e jr - ma - na - da co'a jus -
the bless - ed peace that comes from mak - ing

ti - ça a - bra - ce o mun - do in - tei - ro.
jus - tice, to cov - er and em - brace us.

Tem com - pai - xão! O teu po - der
 Have mer - cy, Lord! We pray for pow'r,

sus - ten - te o tes - te - mu - nho do teu po - vo.
 the pow'r that will sus - tain your peo - ple's wit - ness:

Teu rei - no ve - nha a nos! Ky - ri - e - e - le - i - son!
 un - til your king - dom comes. Ky - ri - e - e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965
 Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto
 Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress
 English text © 2004 General Board of Global Ministries, GBGMusik

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PRAYER OF THE DAY

God of Beauty, you gather your beloved children into your care, each of us a unique image of you. Your expansive love is the foundation through which we can honestly lament and courageously rejoice. Strengthen our changing hearts and minds as we are empowered to follow your ways of mercy, justice, and joy through your Son, Jesus Christ our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Genesis 21:8-21

A reading from Genesis.

⁸ Isaac grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned. ⁹ But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. ¹⁰ So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not inherit along with my son Isaac." ¹¹ The matter was very distressing to Abraham on account of his son. ¹² But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. ¹³ As for the son of the slave woman, I will make a nation of him also, because he is your offspring." ¹⁴ So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

¹⁵ When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. ¹⁷ And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is. ¹⁸ Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." ¹⁹ Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink.

²⁰ God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. ²¹ He lived in the wilderness of Paran, and his mother got a wife for him from the land of Egypt.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 136:1-9, 13-16, 23-26

¹ O give thanks to the Lord, for the Lord is good,
for the Lord's steadfast love endures forever.

² O give thanks to the God of gods,
for God's steadfast love endures forever.

³ O give thanks to the Lord of lords,
for the Lord's steadfast love endures forever;

⁴ who alone does great wonders,
for the Lord's steadfast love endures forever;

⁵ who by understanding made the heavens,
for God's steadfast love endures forever;

⁶ who spread out the earth on the waters,
for God's steadfast love endures forever;

⁷ who made the great lights,
for God's steadfast love endures forever;

⁸ the sun to rule over the day,
for God's steadfast love endures forever;

⁹ the moon and stars to rule over the night,
for God's steadfast love endures forever;

¹³ who divided the Red Sea in two,
for God's steadfast love endures forever;

¹⁴ and made Israel pass through the midst of it,
for God's steadfast love endures forever;

¹⁵ but overthrew Pharaoh and his army in the Red Sea,
for God's steadfast love endures forever;

¹⁶ who led God's people through the wilderness,
for God's steadfast love endures forever;

who made water flow from the rock,
for God's steadfast love endures forever;

²³ It is God who remembered us in our low estate,
for God's steadfast love endures forever;

²⁴ and rescued us from our foes,
for God's steadfast love endures forever;

²⁵ who gives food to all flesh,
for God's steadfast love endures forever.

²⁶ O give thanks to the God of heaven,
for God's steadfast love endures forever.

SECOND READING: Romans 8:31-39

A reading from Romans.

³¹What then are we to say about these things? If God is for us, who is against us? ³²God who did not withhold God's own Son but gave him up for all of us, how will God not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶As it is written,

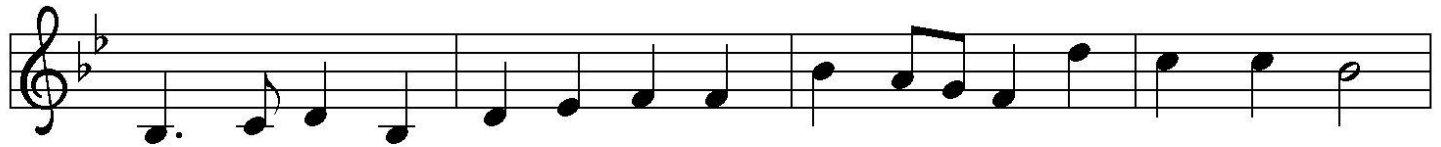
"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than victorious through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God. Word of life. **Thanks be to God.**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 12:1-14

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

At that time Jesus went through the grain fields on the Sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. ² When the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath." ³ He said to them, "Have you not read what David did when he and his companions were hungry? ⁴ How he entered the house of God, and they ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests? ⁵ Or have you not read in the law that on the Sabbath the priests in the temple break the Sabbath and yet are guiltless? ⁶ I tell you, something greater than the temple is here. ⁷ But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. ⁸ For the Son of Man is lord of the Sabbath."

⁹ He left that place and entered their synagogue; ¹⁰ a man was there with a withered hand, and they asked him, "Is it lawful to cure on the Sabbath?" so that they might accuse him. ¹¹ He said to them, "Suppose one of you has only one sheep and it falls into a pit on the Sabbath; will you not lay hold of it and lift it out? ¹² How much more valuable is a human being than a sheep! So it is lawful to do good on the Sabbath." ¹³ Then he said to the man, "Stretch out your hand." He stretched it out, and it was restored, as sound as the other. ¹⁴ But the Pharisees went out and conspired against him, how to destroy him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Deacon Holly Shipley



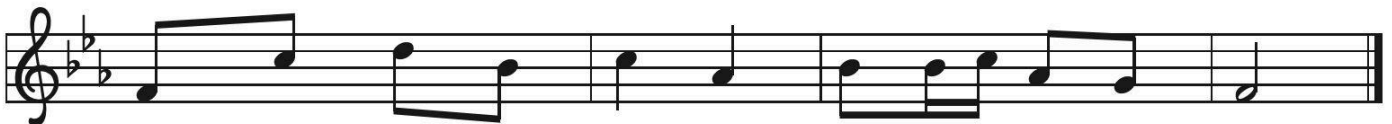
1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es; all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

RECONCILING IN CHRIST VOICES



MEAL

OFFERING SONG

God Is Love

by Benjamin Brody and David Bjorlin

*God is love, and love will never harm us,
though wars still rage and violence will not cease.*

*God is love, and love seeks to disarm us,
for God is love, and love will lead to peace.*

*God is love, and love will never force us
to follow orders by divine decree.*

*God is love, and love does not coerce us,
for God is love, and love is always free.*

*God is love, and love will never shame us
when we have sinned and fled from God's embrace.*

*God is love, and love runs to reclaim us,
for God is love and love embodies grace.*

*God is love, and love will never leave us,
no matter where we go or why we roam.*

*God is love, and love waits to receive us,
for God is love, and love will be our home.*

Text and Music: © 2021 GIA Publications, Inc.

Dave writes: Too often across our Christian traditions, the language of love has been used to do damage and manipulate people into following the harmful dictates of a church or church leader. In this hymn, I use each stanza to first explore what love is *not*, before coming to the affirmation of what love is.

OFFERING PRAYER

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us and bless the world you love.

In the name of Jesus, **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

And with those whose hands brought these gifts to us.

And also with them.

The earth is the Lord's and the fullness thereof, so we thank you, God, for your creation.

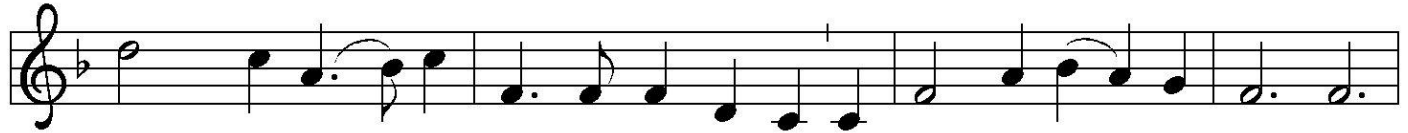
For your creation, thanks.

For you so loved the world, you gave us your Christ child; thank you god, for your salvation.

For your salvation, thanks.



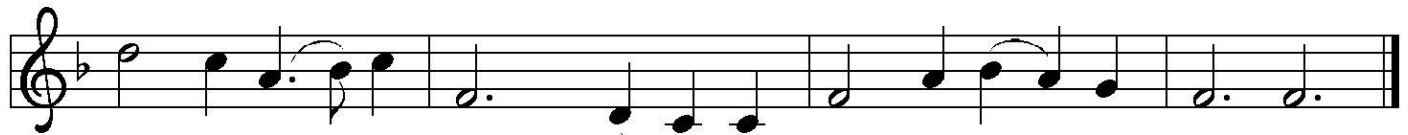
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Our story begins with a seed in the ground, watered, tended, and harvested with human hands.

Make us one in you.

The wheat is prepared for baking by the craft of human hands.

Make us one in you.

This is the bread Jesus blessed, broke, and shared, saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Make us one in you.

Similarly, in the vineyard, the seed was sown, watered, tended, and harvested by human hands.

Make us one in you.

The grapes were crushed, the juice collected, by the craft of human hands.

Make us one in you.

This is the wine Jesus blessed, poured, and shared, saying,

"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Make us one in you.

Christ was sown
Christ was reaped
Christ will nourish again
This is the mystery of our faith

Christ has died

Christ is risen

Christ will come again

Transforming spirit, we ask your blessing upon the workers in the field and the vineyard, the laborers who prepared and brought these gifts to us and upon your community gathered here, transform these common elements, we pray.

We praise you, O God, it is from you that these blessings flow.

We praise you, O God, for your people.

We honor you Father, Son, and Holy Ghost.

Amen.

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

COMMUNION

God calls your name and there is room for all. Come, all of you, to Christ's table.

Thanks be to God.



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

For Everyone Born



1. For ev - ery - one born,	a place at the ta - ble,
2. For all who share life,	a place at the ta - ble,
3. For <u>those</u> we ne - glect	a place at the ta - ble,
4. For all who have breath,	a place at the ta - ble,
5. For you and for me,	a place at the ta - ble,
6. For ev - ery - one born,	a place at the ta - ble,



for ev - ery - one born,	clean wa - ter and	bread,
re - vis - ing the roles,	de - cid - ing the	share,
<u>a voice</u> to be heard,	a part in the	song,
a cov - en - ant shared,	a wel - com - ing	space,
though wound - ed and sore,	with need to for -	give,
to live with - out fear,	and sim - ply to	be,



a shel - ter, a space	a safe place for	grow - ing,
with wis - dom and grace,	di - vid - ing the	pow - er,
<u>the hands</u> of a child	in hands that are	wrin - kled,
a rain - bow of race	and gen - der and	col - or,
in an - ger, in hurt,	a mind - set of	mer - cy
to work, to speak out,	to wit - ness and	wor - ship,



for ev - ery - one born,	a star o - ver -	head,
for all who share life,	a sys - tem that's	fair,
<u>for those</u> we ne - glect,	the right to be	- long,
for all who have breath,	the chal - ice of	grace,
for you and for me,	a new way to	live,
for ev - ery - one born,	the right to be	free,



and God will de-light when we are cre - a-tors of jus-tice and joy, _____ com-



pas-sion and peace: yes, God__ will de-light when we are cre - a-tors of jus-tice, __



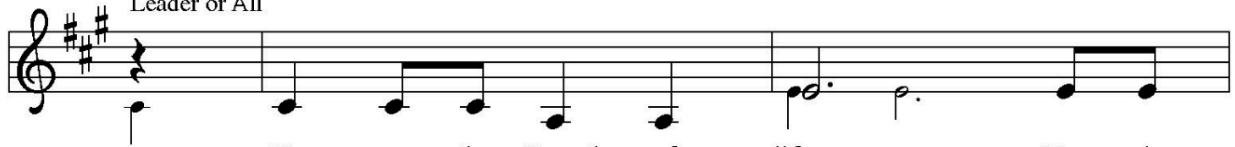
jus - tice and joy!

Words: Shirley Erena Murray; rev. Daniel Charles Damon and Carl P. Daw, Jr.
© 1998 Hope Publishing Company
Music: FOR EVERYONE BORN
© 2006 Brian Mann

I am the Bread of Life

ELW# 485

Leader or All



1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .

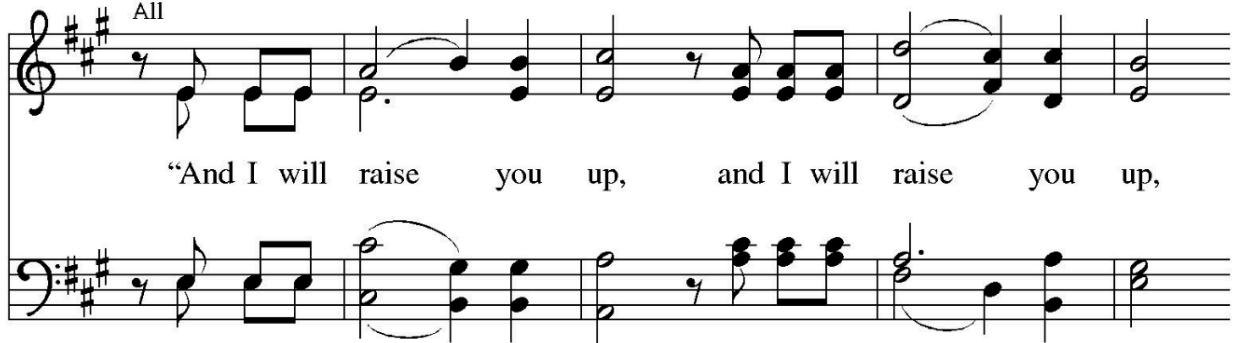


lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain
All



"And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two sharps (F# and C#), and the time signature is 7/8. The lyrics are written below the treble staff. The music features a mix of eighth and quarter notes, with some phrases spanning across the two staves.

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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PRAYER AFTER COMMUNION

Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.
Amen.

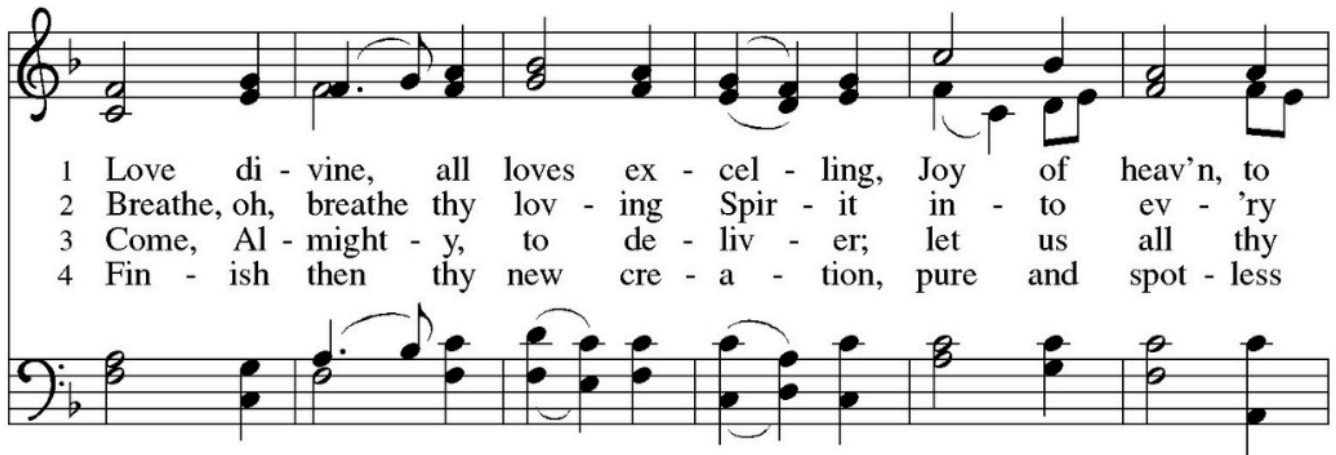
SENDING

HIGH SCHOOL GRADUATE RECOGNITION

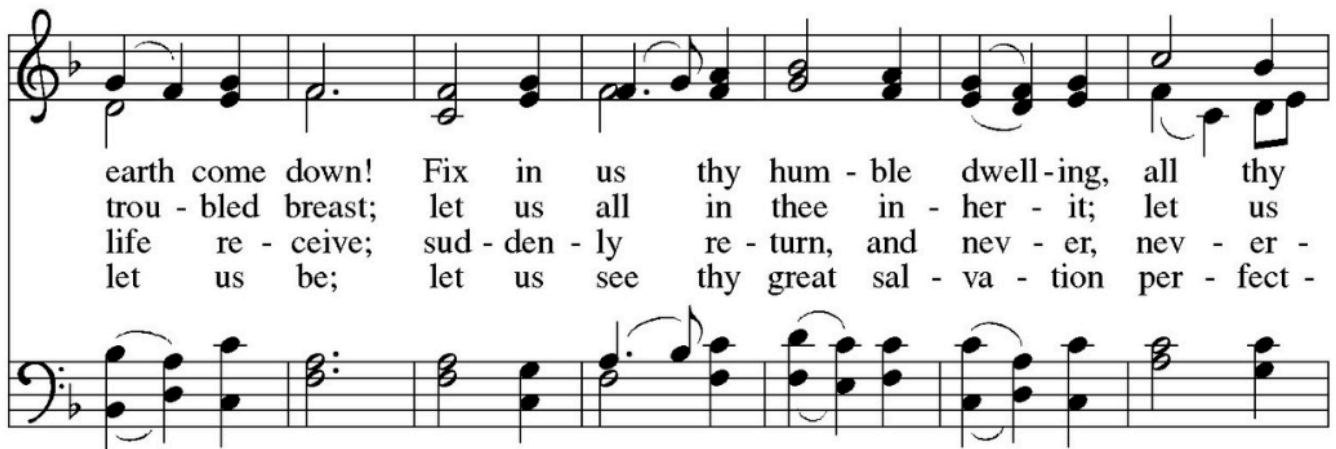
Tessa Allen, Elise Hochberg, Bengt Levin, Samantha Neppl, Cannon Stoen, and Joey Turek

BLESSING

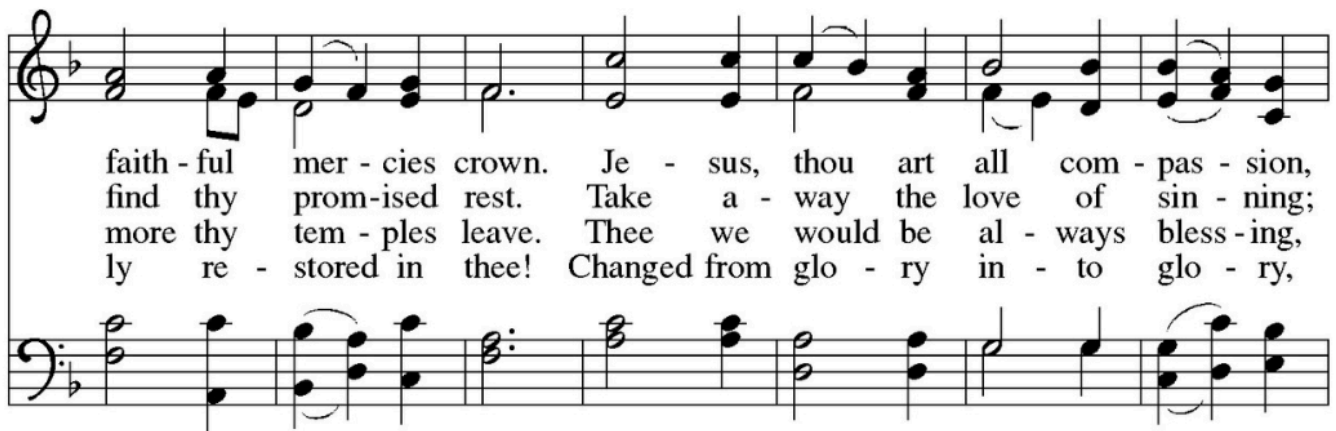
Creator, Redeemer, Sustainer,
 † one God,
 bless, heal, and hold you
 today and always.
Amen.



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

DISMISSAL

Go courageously proclaiming God's love.

We are loved! Thanks be to God!

POSTLUDE

Foundation

by Roger Summer

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Fred and Sylvia Black in honor of their 58th anniversary.

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Communion liturgy: Cláudio Carvalhaes, *Liturgies from Below: Praying with People at the Ends of the World* (Abingdon Press: Nashville, 2020), 138-139

THIS SUNDAY, JUNE 7:

The Altar Guild and Communion Assistant and ushers are Karin Pfennig, David Pfennig, Hannah Kanwischer, and Cannon Stoen (9:30).

The Assisting Minister is Sylvia Black (9:30).

The lector is Frank Taylor (9:30).

NEXT SUNDAY, JUNE 14:

The Altar Guild and Communion Assistant and ushers are Heidi Hobbs and Jim Holloway (9:30).

The Assisting Minister is Sally Bond (9:30).

The lector is Bill Johnson (9:30).

This Week's Anniversaries

June 8 Lars and Jennifer Bishop

June 10 Fred and Sylvia Black

June 14 David and Linda Heilig

This Week's Birthdays

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(919) 942-2678
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm (*Fridays are remote during the summer from May 29th-August 16th)	

In case of emergency, please call Pastor Katie directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!