

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



Pentecost

May 24, 2026

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

8:30 Musicians

*I feel it in my bones You're about to move
I feel it in the wind You're about to ride in
You said that You would pour Your Spirit out
You said that You would fall on sons and daughters*

*So like the rain come drench us in love
And let Your glory rush in like a flood
We are fixed on this one thing
To know Your goodness and see Your glory
We're transformed by this one thing
To know Your presence and see Your beauty*

*I can see it now Your kingdom come
I can hear it now the sounds of Heaven
You said that if we ask we'll receive
We are asking for the greater measure*

*So like the rain come drench us in love
And let Your power rush in like a flood*

*So come and blow on through
Spirit move we're ready for You
To come and blow on through
Come and do what only you can do*

CCLI Song # 7054191

Amanda Cook | Brian Johnson | Kalley Heiligenthal © 2015 Bethel Music Publishing

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Komm, Goss Schopfer, Heiliger Geist, BWV 631

by J.S. Bach (11)

*Come, God Creator, Holy Spirit,
visit the hearts of Your people,
fill them with grace, as You know how,
that they may be Your creation.*

WELCOME

OPENING LITANY

God says: I will pour out my Spirit on all people.

The Spirit has come. Alleluia!

Christ says: I will ask the Father and he will give you another Counselor to be with you forever.

The Spirit has come. Alleluia!

Come, Holy Spirit, gentle as a dove, burning as a fire, powerful as the wind.

Come, Holy Spirit, Come.

Blessed be the holy Trinity, ☩ one God,

who forgives all our sin,

whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Holy, sprightly Spirit of God,

we delight at your dancing among us, filling the world with joyful possibilities, revealing the music and dance of the Creator.

We rejoice at your daring spontaneity and find ourselves caught off guard by your surprising movement among us, moving across the face of the chaotic waters of life.

In a world that can be predictable,

you spark into being new possibilities:

you gently purge our sin in the warmth of your breath,

freeing us from our bondage of past wrongs.

In a world that can seem drab,

you weave your life-giving patterns into the fabric of our being.

In a world that can be hostile,

your sustaining love builds a path from loneliness to community, from chaos to co-operation.

In a world that can appear purposeless, your vitality shouts out a mighty 'Yes' to new life and declares the source of all living to be the One from whom you proceed, the Father and Mother, Creator and Lover of all.

We make our prayer in the name of Jesus, who promised your coming

and reigns with you in the eternal fellowship of the Creator, one perfect Trinity of love.

Amen.



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

Refrain

God; to make all things new.

Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending your Holy Spirit into us. Direct us by the light of that Spirit, that we may have right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Acts 2:1-21

A reading from Acts.

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.'

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 104:24-34, 35b

²⁴ O LORD, how manifold are your works!

In wisdom you have made them all;
the earth is full of your creatures.

²⁵ **There is the sea, great and wide;
creeping things innumerable are there,
living things both small and great.**

²⁶ There go the ships
and Leviathan that you formed to sport in it.

²⁷ **These all look to you
to give them their food in due season;**

²⁸ when you give to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹ **When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.**

³⁰ When you send forth your spirit, they are created,
and you renew the face of the ground.

³¹ **May the glory of the LORD endure forever;
may the LORD rejoice in his works—**

³² who looks on the earth and it trembles,
who touches the mountains and they smoke.

³³ **I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

³⁴ May my meditation be pleasing to him,
for I rejoice in the LORD.

³⁵ **Let sinners be consumed from the earth,
and let the wicked be no more.**

Bless the LORD, O my soul.

Praise the LORD!

SECOND READING: 1 Corinthians 12:3b-13

A reading from 1 Corinthians.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone.

⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Marty Haugen

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Optional Repeat

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: John 20:19-23

The Holy Gospel according to John. **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty.

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924
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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MEAL

OFFERING SONG



*Come with fire
Come with wind
Bring revival
We need it again*

*Bind us together in unity
That we may pray one heart one mind
Give us the words to speak out boldly
That we'll proclaim the truth of God*

Pentecost
8:30 Musicians

by Jayln McGill (8:30)

*Pour our Your Spirit on Your children
That we may dream and prophesy
Let us see miracles and marvelous things
That all will know the power of God*

*Just like it was at Pentecost
You'll fill this place with the Gift of God
Just like it was at Pentecost
We'll leave this place with the fire of God*

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The Lone Wild Bird
Adult choir

arr. Jessica Nelson (11)

*The lone, wild bird in lofty flight,
is still with thee, nor leaves thy sight,
and I am thine, I rest in thee,
Great Spirit, come, and rest in me.*

*The ends of Earth are in thy hand,
the sea's dark deep, and far-off land.
And I am thine, I rest in thee,
Great Spirit, come, and rest in me.*

*The lone, wild bird in lofty flight,
is still with thee, nor leaves thy sight,
and I am thine, I rest in thee,
Great Spirit, come, and rest in me.*

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us and bless the world you love.
In the name of Jesus, **Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
In the beginning
your Spirit moved over the face of the waters.
You formed us in your image
and breathed into us the breath of life.
When we turned away, and our love failed,
your love remained steadfast.
Your Spirit came upon prophets and teachers,
anointing them to speak your Word.
And so, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Marty Haugen

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Holy are you, and blessed is your Son Jesus Christ.
At his baptism in the Jordan your Spirit descended upon him
and declared him your beloved Son.
With your Spirit upon him
he turned away the temptation of sin.
Your Spirit anointed him
to preach good news to the poor,
to proclaim release to the captives
and recovery of sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.
By the baptism of his suffering, death, and resurrection
you gave birth to your church
delivered us from sin and death,
and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended,
he promised to be with us always,
baptizing us with the Holy Spirit and with fire,
as on the Day of Pentecost.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

On the day you raised him from the dead
he was recognized by his disciples
in the breaking of the bread,
and in the power of your Holy Spirit
your church has continued
in the breaking of bread and the sharing of the cup.

With this bread and cup we remember Christ's life among us;
his association with outcasts, his eating with sinners, his healing of the sick, his care for the poor.
Send, now we pray, your Holy Spirit upon us and upon this bread and wine,
that we who share this meal may become a holy communion, the body of Christ in the world.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

All are welcome to the gifts of God for the people of God.
Thanks be to God.

Congregation:

Congregation or Assistant:



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:

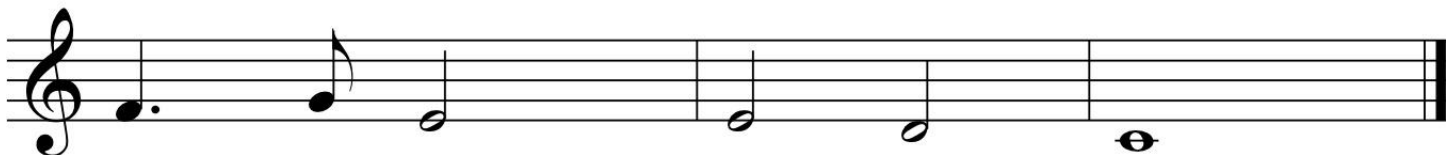


mer-cy on us. Lamb of God, you

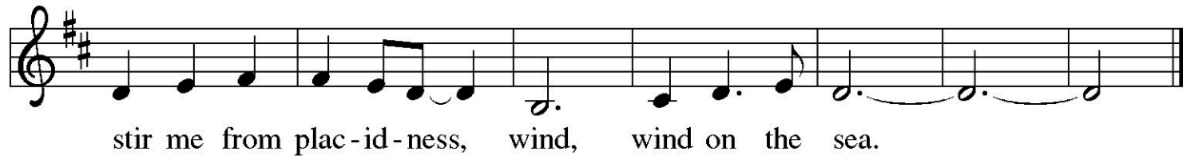
Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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PRAYER AFTER COMMUNION

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

SENDING

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.
Amen.

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

I'm Goin'-a Sing When the Spirit Says Sing

arr. Chuck Marohnic

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Vicki Koontz in loving memory of her daughter, Erin Elizabeth.

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THIS SUNDAY, MAY 24th:

The Altar Guild and Communion Assistants are Linda and Jason Henning (8:30) and _____ (11).

The usher is Craig Carbrey (11).

The Assisting Ministers are _____ (8:30) and Arty Bolick (11).

The lectors are Sally Bond (8:30) and Jon Arnold (11).

NEXT SUNDAY, MAY 31st: (9:30 summer services begin)

The Altar Guild and Communion Assistant is Sue Kirkman (9:30).

The usher is Jen and Craig Carbrey (9:30).

The Assisting Minister is _____ (9:30).

The lector is Bill Johnson (9:30).

This Week's Anniversaries

May 25	Paul and Kimberly Hoffmann
May 26	Heather and Sean Slane
May 27	Anne and Bill Brashear
May 30	Jim and Tracy Gubbins
May 31	Beth and Emily Evans

This Week's Birthdays

May 25	Clara Reese
May 27	Jack Yelton
May 28	Leah Tilden

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(919) 942-2678
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
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Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!