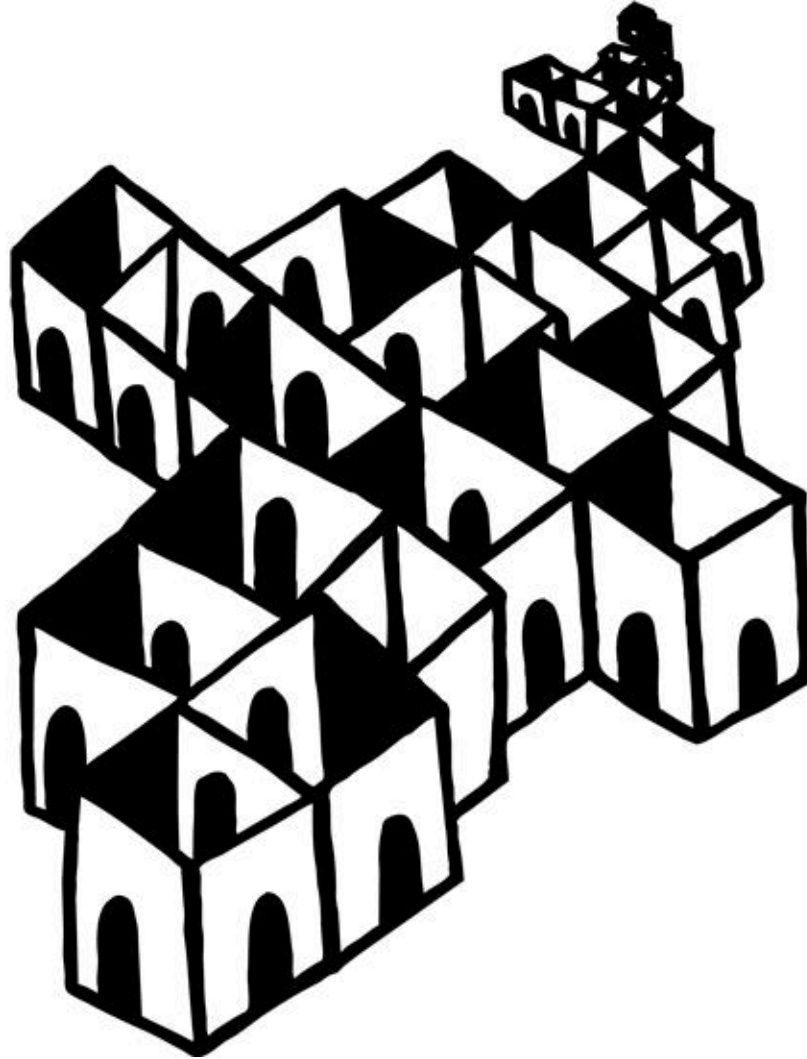


# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



May 3, 2026

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**



*Se - ka - i no to - mo to te o tsu - na - gi,*  
 1 Here, O Lord, your ser - vants gath - er, hand we link with hand;  
 2 Man - y are the tongues we speak, scat - tered are the lands,  
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4 Grant, O God, an age re - newed, filled with death-less love;



*Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,*  
 look - ing toward our Sav - ior's cross, joined in love we stand.  
 yet our hearts are one in God, one in love's de - mands.  
 Where, oh where, can wea - ry souls find the source of peace?  
 help us as we work and pray, send us from a - bove



*Ka - mi no mi - ku - ni o me a te to shi,*  
 As we seek the realm of God, we u - nite to pray:  
 E'en in dark-ness hope ap - pears, call - ing age and youth:  
 Un - to all those sore dis - tressed, torn by end - less strife:  
 truth and cour-age, faith and pow'r, need - ed in our strife:



*Shu Ye - su no mi - chi o su - su - mi yu - kan.*  
 Je - sus, sav - ior, guide our steps, for you are the Way.  
 Je - sus, teach - er, dwell with us, for you are the Truth.  
 Je - sus, heal - er, bring your balm, for you are the Life.  
 Je - sus, mas - ter, be our Way, be our Truth, our Life.

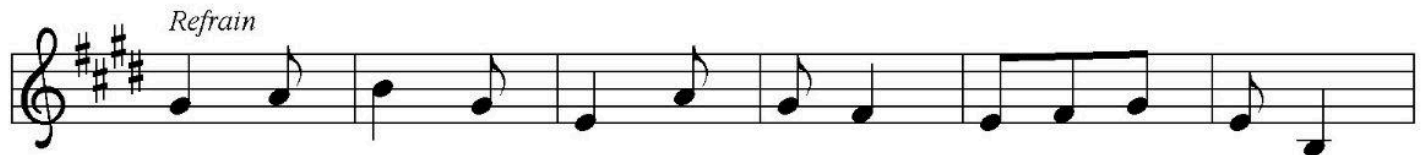
Text: Tokuo Yamaguchi, 1900–1995; tr. Everett M. Stowe  
 Music: Japanese Gagaku mode; Isao Koizumi, 1907–1992  
 Text © 1958 The United Methodist Publishing House, admin. The Copyright Company  
 Music © 1958 Isao Koizumi

TOKYO  
 7575D

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of  
 God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950  
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**PRAYER OF THE DAY**

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**WORD**

**CHILDREN’S MESSAGE**

**FIRST READING:** Acts 7:55-8:1

A reading from Acts.

<sup>55</sup> But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” <sup>60</sup> Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died. <sup>8:1</sup> And Saul approved of their killing him.


That day a severe persecution began against the church in Jerusalem, and all except the apostles were scattered throughout the countryside of Judea and Samaria.

Word of God. Word of life. **Thanks be to God.**

Hal H. Hopson

Hal H. Hopson

**Refrain**



Lord, you are my ref-uge; in you a-lone I trust.

**Refrain text:** Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

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O Lord, in whom my soul confides;  
My refuge sure amid the strife;  
O let me not in shame reside,  
But through your grace reclaim my life.

**Refrain**

Be gracious, Lord, for I, in anguish,  
Your loving mercy now implore;  
The very heart within me planted  
Can bear its grief alone no more.

**Refrain**

My eyes have wasted all their crying,  
My life with sorrow melts away;  
The loving thoughts of those around me  
In scorn and memory fast decay.

**Refrain**

SECOND READING: 1 Peter 2:2-10

A reading from 1 Peter.

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup>like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

"See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame."

Amid the pain of their denial,  
I come, O Lord, to you for grace;  
My trust is ever in your mercy,  
I glory in your smiling face.

**Refrain**

My life, my days, are in your hands,  
Naught can the threat of death remove;  
Turn now to me your shining face;  
Lord, save me through your steadfast love.

**Refrain**

Lord, be my rock, my sure defense,  
My fortress, strong, no force can break;  
You are my guide, now lead me forth  
To ever praise you for your sake.

**Refrain**

<sup>7</sup>This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner;”

<sup>8</sup>and

“A stone that makes them stumble  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

<sup>10</sup>Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Marty Haugen

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: John 14:1-14

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>“Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Rev. Dr. Christy Lohr-Sapp

HYMN OF THE DAY

You Are the Way

ELW #758

1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,

all those who search for God, you find and by your grace set free.  
 you on - ly can in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in you not death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

### APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

#### PEACE

The peace of risen Christ be with you always. **And also with you.**

### ANNOUNCEMENTS

## HANDBELL DEDICATION

It is good to give thanks to the Lord,  
**to sing praises to your name, O Most High,**  
to declare your steadfast love in the morning,  
**and your faithfulness at night,**  
to the music of the lute and the harp,  
**to the melody of the lyre.**

For you, O Lord, have made me glad by your work;  
**at the works of your hands I sing for joy.**

Let us pray.

Eternal God,

whom the generations have worshipped through the gift of music,  
accept our praise to you in the sound of these instruments,  
which we consecrate in your name and to your glory.

Grant that its music may be a blessing to all who worship here,  
and that they may be consecrated to you,  
whose sound has gone out through all the earth  
and whose words to the end of the world.

Let our music be so joined to your holy Word  
that your glory may surround us  
and empower us for the service to which you call us in the world;  
through Jesus Christ our Lord.

**Amen.**

## MEAL

### OFFERING SONG

Beautiful Savior  
Handbells

arr. Valerie W. Stephenson



### OFFERING PRAYER

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.

In the name of Jesus,

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Pascal Lamb who gave himself to take away our sin,  
who in dying has destroyed death,  
and who in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Marty Haugen

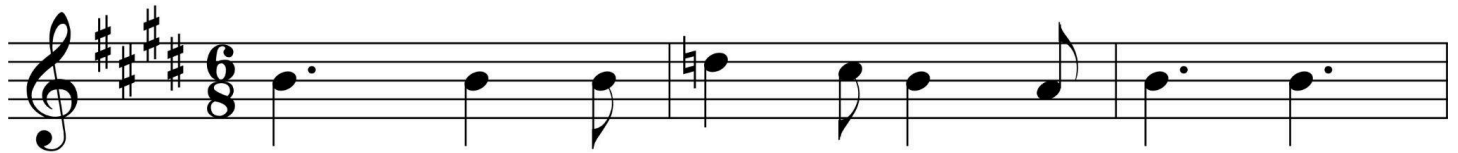
*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.  
O God of resurrection and new life:  
Pour out your Holy Spirit on us and on these gifts of bread and wine.  
Bless this feast.  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,  
with the earth and all its creatures, with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

#### LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.

**Thanks be to God.**

LAMB OF GOD

Marty Haugen

*Congregation:*

*Congregation or Assistant:*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*

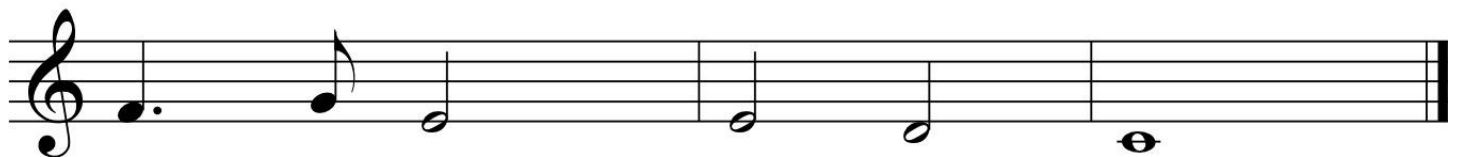


mer-cy on us. Lamb of God, you

*Congregation:*

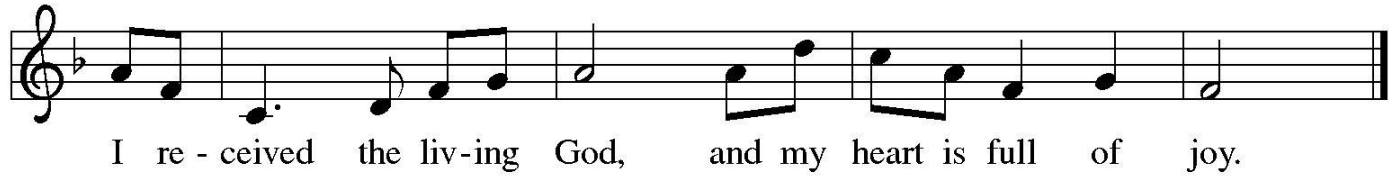
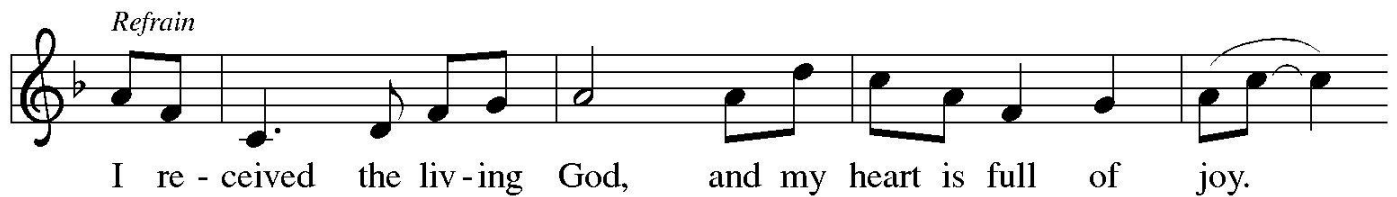


take a - way the sins of the world: grant us peace,

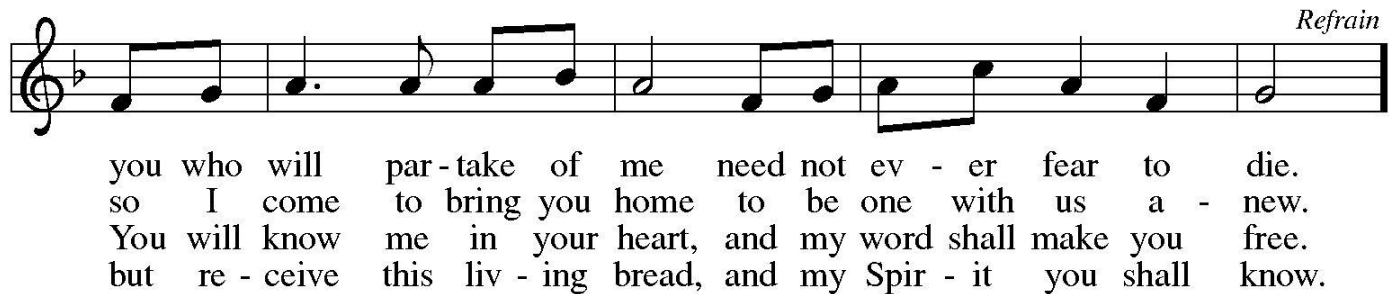


grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Text: Anonymous

Music: LIVING GOD, Anonymous

#### PRAYER AFTER COMMUNION

Holy One,  
 through this meal you have made your home among us  
 and are making all things new.  
 Send us now to speak peace to anxious hearts,  
 to love our enemies,  
 and to bring your healing to the nations.  
 In the name of Jesus,  
**Amen.**

SENDING

UNC GRADUATE RECOGNITION

BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
‡ bless you now and forever.

**Amen.**

SENDING HYMN

Christ, the Way We're Called to Follow



1. Christ, the Way we're called to fol - low,  
2. Christ, the Truth be - yond all knowl - edge,  
3. Christ, the Life so full, so lov - ing,  
4. Christ, our Mas - ter, Friend, and Sav - ior,



Christ, the Way that leads to God, When some oth - er  
Christ, the Truth that sets us free, When con - fu - sion  
Christ, the Life that nev - er ends, When we fail or  
Christ, the Life, the Truth, the Way, Guide us through our



path at - tracts us, Keep us on the road you trod.  
clouds our vi - sion, Touch our eyes that we may see.  
fear or stum - ble, Lord, for - give; your hand ex - tend.  
life's long jour - ney, Grant us strength for each new day.



Je - sus, Mas - ter, Friend and Sav - ior,  
 Je - sus, Mas - ter, Friend and Sav - ior,  
 Je - sus, Mas - ter, Friend and Sav - ior,  
 Al - le - lu - ia! Al - le - lu - ia!



Be our Way, our Life, our Truth!  
 Be our Truth, our Way, our Life!  
 Be our Life, our Truth, our Way!  
 Praise to you, O liv - ing Lord!

Text: Herman G. Stuempfle, Jr., 1923–2007, © 2006, GIA Publications, Inc.  
 Tune: REGENT SQUARE, 8 7 8 7 8 7; Henry Smart, 1813–1879

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

POSTLUDE

Since I Have Been Redeemed

arr. Dan Forrest

Thank you for worshipping with us today!

The Altar Flowers for today's worship service have been given by the Goshaw family in memory of Jene Goshaw.

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**THIS SUNDAY, MAY 3rd:**

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Gail Colley, Tom Colley, and Matt Olson (11).

The usher is Jon Arnold (11).

The Assisting Ministers are Nathan Penny (8:30) and Arty Bolick (11).

The lectors are Louie Rivers IV (8:30) and Sofia Mouritsen (11).

**NEXT SUNDAY, MAY 10th:**

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Jen and Craig Carbrey (11).

The usher is Craig and Jen Carbrey (11).

The Assisting Ministers are Sally Bond (8:30) and Bill Johnson (11).

The lectors are Nathan Penny (8:30) and Jon Arnold (11).

**This Week's Anniversaries**

May 8 Bryan and Sandra Tilden

**This Week's Birthdays**

May 4 Ally Evans

Tonya Mason

May 5 Anne Brashear

May 6 Brett Grotelueschen

Mary Rupkalvis

Robin Wherry

May 10 Jennifer Carbrey

Gunnar Levin

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	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.  
[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)  
Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill  
Facebook: Holy Trinity Lutheran – Chapel Hill  
YouTube: Holy Trinity Chapel Hill

## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!